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AN OPEN LETTER

to our newly begotten brethren recently baptized

by Herbert W. Armstrong

REETINGS! newly baptized Brethren in Christ Jesus:

This year again there is joy and rejoicing among the angels in heaven over your repentance and having been begotten to a lively hope as *children of God* thru Jesus Christ our Lord!

And there is new joy in the hearts of ALL our true brethren and co-workers in Christ over your recent conversion from the desires and will of the flesh and the ways and customs of the world, to the government of God in your life now, that you may have reward in His Kingdom at the coming of Christ, in the World Tomorrow!

You will Meet Trials

You have entered upon a new life—a life of great happiness and joy—a life to continue FOREVER—yet, in this present evil world it will not be an easy life.

As a matter of fact you have left behind the "easy way"—the popular, broad road that leads to destruction. You have passed the cross-roads and turned off onto the narrow, rutty, bumpy, rocky and HARD and DIFFICULT road which very few people in this world ever are willing to enter—but which leads to SUCCESS, to USEFULNESS, to HAPPINESS, JOY, and ETERNAL LIFE.

It leads to rewards—not of idleness and ease, but to usefulness and service and accomplishment and success—so great that I know your mind can't possibly grasp it, now. BUT YOU'LL HAVE TO PAY THE PRICE!

It won't come easy! All your temptations, trials, persecutions and hardships will come from other people—or from the devil-or from the consequences of sin, which means violations of God's laws and ways. You must remember you still have to live IN a world organized and living in disregard of God's laws—a world governed by the sway of Satan, and according to the impulses of pride and vanity, the lusts of the flesh, and the greed and tempers of human nature. If you were still OF this world, the world would love its own. But because you have renounced this world and its ways, and are no longer OF it, the world will hate you, persecute you, turn against you, even as it hated and persecuted your Saviour before you.

Why You Must Suffer

"My PEACE I give unto you . . . that my JOY might remain in you, and that your joy might be full," said Jesus. "These things have I spoken unto you that in me ye might have PEACE. In

the world ye shall have tribulation: but be of good cheer; I have overcome the world."

You will meet many afflictions—trials, tests, troubles—even more than before. But, if you trust in Him, the Eternal will deliver you out of them ALL (Psalm 34:19). ALL who will live Godly in Jesus Christ shall suffer persecution (II Tim. 3:12).

But WHY? Because God has called you to surrender your life to HIM—to GIVE your life into HIS HANDS—that He may transform you into a perfect, holy, righteous CHARACTER. God is CREATOR! And now, with your consent, according to your own free will, you have placed yourself in His Hands to CHANGE you—to CREATE out of you the Supreme Masterpiece of all His Creation!

What Is Character?

And CHARACTER means SELF-DIRECTION, WITH GOD'S HELP, INTO GOD'S WAY OF LIFE. You'll find it is a new and different way of life from the way you have lived up to now. It means SELF-DENIAL! It means SELF-DISCIPLINE! It means resisting all that is evil or wrong in your nature. It means breaking up wrong habits—rooting them out of your life—and instilling into your life



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NEW habits—and making these newer right ways fixed HABIT.

This is not easy. It takes WILL POWER. It requires DETERMINATION.

Besides all this, God will permit trials and tests to come upon you—severe problems. He will permit CIRCUM-STANCES to drive you to HIM for HELP—for deliverance! You may soon think no one in the world is troubled like you are. You will begin to wonder why you have greater trouble to face than anyone else on earth—not realizing that all other real Christians are going thru the same tests! Perhaps closest relatives will turn against you, probably because of the Word of God—the TRUTH you have embraced and started to live.

But, if you learn the lesson of FAITH -and if you have PATIENCE—you may KNOW that you will be delivered out of every trouble that comes up. God has PROMISED to deliver you from every trial—if you obey and trust Him. You see, you are now His very own childactually begotten of Him just as much as you were begotten of your human father. When God gave you the precious gift of His Holy Spirit-placed His Spirit within you to renew your mind, give you a sounder, more understanding mind, fill you with His love, faith, patience, power, goodness—His own character. In short, you became an actual begotten son-or daughter-of God. Not merely a creature or being He createdbut His very own child, actually begotten of Him by His seed, so to speak-His SPIRIT, entering within you. He is now your FATHER! Not figuratively, but actually --- REALLY!

Now you can go to Him just as any child can go to his father, for counsel

and advice, for wisdom, for direction, for HELP in any time of need. Would a good human father deny his own child any good thing the child might really need? Neither will your heavenly Father deny you anything that is really for your good. If a human father heard the screams of his child, ran and found his child imprisoned in a burning building, would he break inside and rescue his child from danger? Your heavenly Father has given you His written PROMISE to deliver you from every danger, trouble, or trial—if you call on Him, obey Him and RELY on Him!

Since you are now a real begotten child of God—now one of the FAMILY of God, which is His true Church—you are one of His heirs. Angels are not sons, but servants. And a servant is not an heir like a son. You are now a co-heir with Christ, to inherit, with Him, ALL THINGS—eternal life, this earth as an everlasting possession, eternal happiness and joy!

Think of what that means!

But we are now only heirs—only begotten sons. And just as it was necessary for us to grow physically from the time we were begotten in our mothers' wombs until we developed ready to be born, finally separated from the dependence on the mother for nourishment and sustenance, and coming into individual and separate existence, so the begotten spiritual infant must grow and develop spiritually, being fed the spiritual food, the Word of God, by the Mother of us all, the true Church, until, at the com-

ing of Christ we shall be CHANGED, finally BORN of God, to have eternal life inherent in ourselves, and to be actual INHERITORS and POSSESSORS of the wonderful Kingdom of God!

In order to GROW in grace and in the knowledge of our Lord (II Peter 3:18); in order to develop spiritually and overcome, and have perfected in you the CHARACTER of God ready to be fully BORN of God, you must do two things daily without fail!

You must not only read, but eagerly, earnestly STUDY the Word of God to learn how to live—you must live according to God's teachings in His Bible—you must make it your guide for everything you do. In this way, God talks to you!

But you must also talk to Him! You must go to a private place, alone with God, and have long talks with Himyes, EVERY DAY! Unburden your heart to Him. Take all your problems, your interests, your plans, your troubles to Him. Talk over everything with Him, continually. Then, even when going about your work—when walking down the street—when driving your car, or wherever you are or whatever you do, talk with God as you work, or as you drive or walk along. Go to a private place, and kneel in prayer (on both knees) as often as you can, and at least once every day. But talk with God often in between. PRAY WITHOUT CEASING!

Keep close to Him. You can't afford to be without the SECURITY of His constant guidance and protection.

Question Box

Your questions answered in these columns! Your opportunity to have discussed those problems pertaining directly to members of God's Church.

Should You Spend Your Second Tithe at Home?

If for some unforeseen circumstance you are unable to attend the Feast of Tabernacles, what should you do with your second tithe? Many that we have met on the baptizing tours, and others by letters, have asked about this problem.

First, let us understand the purpose of the second tithe. God, in His Word, commands us to assemble at His set feasts. In order to make our attendance possible, God ordained that we set aside a second tithe to cover expense to and from the festival (Deut. 14:23-26; 16:13-15).

In ancient times, when travel expenses were of little consequence, the tithe was used to cover food expenses primarily. But today, since the *purpose*

of the second tithe is to enable us to attend the festivals, much more of it has to be spent for transportation than for food

Now let us notice where the second tithe was to be spent. "Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. And thou shalt eat before the Lord thy God, in the place which he shall choose to place his name there . . . that thou mayest learn to fear the Lord thy God always. And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the Lord thy God shall choose to set his name there, when the Lord thy God hath blessed thee: then shalt thou turn it into money . . . and shalt GO unto the place which the Lord thy God shall choose . . . and thou shalt eat

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Local Assemblies Are NOT Social Clubs!

Believe it or not, assembling to gether in local groups or churches may lead to loss of salvation to many—unless these pitfalls are avoided!

by Herbert W. Armstrong

ERE is what our newly converted brethren need to know.
TRUE, we are commanded not to forsake assembling ourselves together—and so much the more in these last

—and so much the more in these last days, as we approach the Day of the Eternal and the second coming of Christ.

But there are pitfalls. Those inexperienced and unlearned in all the instruction of God to His ministers would never see them. They would trap the unwary and the innocent. But pitfalls are there. And they are a very real and potential danger!

You have heard me say often that most of the worldly churches have degenerated into SOCIAL CLUBS.

Most of us probably would never believe that could happen to any of us! We just don't think of ourselves in that language. Yet some of those oldest in our fellowship have actually fallen into that snare without realizing it!

When the PURPOSE of assembling in a local group departs from God's purpose—when the *method* of conducting the local assembly departs from the Bible instructions and example, members often are driven *away* from God and into loss of eternal life!

For the safety and welfare of all, I must speak plainly and candidly. God commands His true ministers: "Them that sin rebuke before all, that others also may fear. I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality" (I Tim. 5:20-21).

An Unscriptural Attitude

Some, who have attended a local congregation of God's Church for years, have gradually succumbed to the influence of Satan and the pull of the flesh, until they have come to look on the purpose and function of the local church something like this (and I summarize their unscriptural view as a warning to ALL!):

"We just want to have peace," they protest, justifying their departure from the BIBLE ways. "We just want to attend church every Sabbath, and enjoy the fellowship, without having any preacher lambast us, or tell us what's wrong with us, or use the Scriptures to

hit at us. We want a pastor who will show LOVE toward us, by letting us do as we please, and as each of us sees it for himself. We don't want a pastor to use the Bible to strike out at us, and tell us we're wrong, and make us feel uncomfortable.

'And another thing," this attitude continues, "we want to have the 'say-so' in what we do, and how our services are conducted. We don't want any part in what our pastor calls 'God's work' -that's just bis own personal work, and we're not interested, and we don't want to hear about it-we want no part in it. We don't care anything about going into all the world and proclaiming the Gospel. We don't care anything about whether people in Florida or Maine or Britain are being brought into the truth and converted—they live too far away for us to enjoy fellowship with them, and so we have no interest in them, and don't want to be bothered or made uncomfortable even hearing about

Rather astonishing, isn't it, that people who have heard God's TRUTH preached for many years—people who at first accepted it in the love of God, professed it, started out practising it—should, through the years, fall away from the truth, reject new truth as it is uncovered, begin to embrace false doctrines and errors, and finally come to such an attitude as above quoted?

It Has Happened Here!

But I assure you, my brethren, that such has happened! I do not here accuse any individual. I say to those concerned, look down deep into your own hearts! If the shoe fits, either put it on and wear it—INTO THE LAKE OF FIRE, TO BE BURNED!—or else REPENT before it is everlastingly TOO LATE! But to those who do not share this degenerated carnal attitude, I say, "I don't mean you!"

But that's not all. Hear some more of this attitude into which ANY ONE OF US might degenerate, unless we are AWAKE to the danger!

These people, if they express how they really feel, would continue to say:

"We just want to ENJOY this fellowship and Sabbath service each Sabbath. We want it to be a *change*—a rest from our weekly work and routines—a place where we can come for diversion and ENJOYMENT, and we want it to be uplifting and encouraging, so that we can go home feeling better pleased with ourselves. We don't want a pastor getting us all upset by showing us our sins -telling us that because we were divorced and remarried we are living in adultery—telling us we are robbing God if we don't pay tithes. Why, we don't think God would be fair if He split up families just because one member has a former living husband or wife-and we don't want any of OUR money to go into a work we don't consider is OUR work, and we don't want any of OUR money to go to the preacher, either. Just because it is taught from Pasadena that divorce and remarriage is adultery—just because Armstrong and his worshippers say it's a sin if we don't pay tithes-well, if we disagree with what is taught at Pasadena, that's our God-given right! We want the right to believe as we reason it out for ourselves. We want a preacher to show LOVE toward us by telling us how good we are, and sending us home better pleased with ourselves, feeling good, encouraged for the week ahead."

Perverted Love!

To these people, the minister who properly uses God's Word as God commands, to correct and reprove, is not showing love. The preacher who will twist the Word of God to lull them to sleep in their sins—actually condemning them to everlasting DEATH—is showing what they call love!

Some of them derive a certain satisfaction out of a disagreement with God's chosen servant. Instead of feeling guilty where the BIBLE condemns what they are doing or believing, it seemingly elevates their ego. If they can convince themselves that God's chosen servant is wrong, and they are right in various points of Scripture, then they feel superior. This helps them ride right over their sins. But they are riding straight into the jaws of ETERNAL DEATH!

We might think: "Why, that couldn't happen to any of OUR people who have heard the TRUTH?" But I assure you, brethren, it has happened already, to a small few! Thank God!—only a few!

(Please continue on next page)

What is God's sentence upon them? Listen!

"It is IMPOSSIBLE for those who were once enlightened, and have tasted the heavenly gift, and were made partakers of the Holy Spirit, and have tasted of the good Word of God . . . if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh" (Heb. 6:4-6).

Let it be a warning to ALL, and let all FEAR, and TREMBLE before the all-powerful WORD OF GOD!

Why, we would not be the true Church of God, unless a few had turned away from the truth!

It happened in the churches God raised up thru the apostle Paul. Leaders rose up and turned brethren against Paul. To the elders from Ephesus, Paul said:

"For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them" (Acts 20:29-30).

It happened to Paul. It has happened in our experience. But never fear! All such shall be dealt with, by the power of God. God is showing His servants what they must do. And we shall know by the fruits—the RESULTS—whether the power and the authority of GOD in His chosen ministers is the stronger, and master of the situation, or whether perverted and disgruntled human self-will can triumph! God will DEMONSTRATE His power thru His servants! The gates of hell shall not prevail against GOD's Church!

Purpose of Churches

Brethren, if we are to continue to grow—and to grow SPIRITUALLY as well as in numbers—we must remember that the PURPOSE of the Church is, first, to GO INTO ALL THE WORLD and preach Christ's GOSPEL. The FIRST commission to the Church is just that. Anyone who looks on that Great Commission of Christ as "Armstrong's private work" is just not a member of GOD's one, true Church.

Anyone who does not have his whole heart in that work IS NOT A MEMBER OF GOD'S TRUE CHURCH, and has no right whatsoever to attend or fellowship in any of its local congregations. The very FIRST purpose, then, of each local congregation is the FIRST purpose of God's Church as a whole—to encourage, pray for, hear reports about, and help in—in whatever manner may be possible—the great work of God of preaching and publishing the true GOSPEL to all the

After that comes the SECOND commission Christ gave His Church—"FEED

THE FLOCK." For this purpose, GOD has set some in His Church, first, apostles, then preachers, and then teachers, to be HIS instruments in feeding the local flocks each Sabbath.

No Elections or Politics

Yes, it is GOD who has set apostles, evangelists, pastors and teachers in His Church. The call must come from GOD. These men are merely HIS INSTRUMENTS. He trains them and prepares them.

And WHY? TO FEED the Church of God, as Paul told the elders at Ephesus (Acts 20). "For the PERFECTING of the saints," writes Paul in Eph. 4:12-13; "for the WORK of the ministry, for the edifying of the Body of Christ, TILL we all come in the unity of the faith, and of the KNOWLEDGE of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ."

And HOW does God instruct His ministers to preach? Does He say, "Don't tell them their sins"? Does God say to the ministers, "You are sinners yourselves, so you can't tell others their sins—instead, show love by ENCOURAGING them in their sins"?

He does not!

God's Command

God commands, "CRY ALOUD, and SPARE NOT, and SHOW MY PEOPLE THEIR SINS."

God's instruction to ministers of local churches is this:

"I charge thee therefore before God... PREACH THE WORD; keep at it in season, out of season; REPROVE, REBUKE, EXHORT with all patience and doctrine" (II Tim. 4:1-2). He said the time would come when some in congregations ministered by GOD'S TRUE MINISTERS will not endure sound doctrine; but after their own lusts heap to themselves teachers—turning away their ears from the TRUTH."

Brethren, do you realize what that means?

In God's true Church, GOD has set HIS ministers in charge. He has given them AUTHORITY. He has authorized them to bind and to loose. He has told them to RULE-to preach the WORD which, like a sharp two-edged sword cuts both ways-is profitable for correction, reproof, instruction. But this shows the people would try to SELECT THEIR OWN pastor—"heap to themselves teachers." Not the teachers God set over them—those of THEIR choosing, who will show their kind of perverted "love" by turning them away from the TRUTH, pleasing them with what they want to hear!

God's true ministers will never do

God's ministers will never allow local assemblies to become mere social clubs!

Should the brethren HATE God's minister when he properly uses God's Word, and declares it boldly? If he does this, God will CHASTEN many in the congregation thru him.

True, God says, "Now no chastening for the present seemeth to be joyous, but grievous."

What Is Love?

But what is GOD'S kind of LOVE in this regard? "For whom the Lord LOVETH He chasteneth" (Heb. 12:6). "My son, despise NOT thou the chastening of the Lord, nor faint when thou art rebuked of Him," says God (verse 5). "If ye are without chastisement . . . then are ye bastards, and not sons" (Verse 8).

What about those few disgruntled, unhappy and rebellious ones who twist the truth into believing a preacher shows "LOVE" by condoning them in their sins? Notice the inspired definition of love:

"For this is the LOVE of GOD, that we keep His commandments" (I John 5: 3).

And we break one of God's commandments when we live in adultery. And when we STEAL from God by embezzling His TITHE, we break another! There are TEN Commandments—not just one about the Sabbath!

God has given instruction in HIS WORD as to how His ministers whom He has set in authority shall deal with those who have thus departed from HIS LOVE, and who stir up dissension among brethren.

Authority to Act!

We learn by experience. In past years your Pastor tried to show "love" by not acting drastically or harshly with such people. God has punished him, and brought him to see how such people MUST be dealt with, for a little leaven will leaven the whole lump. And hereafter God's ministers will demonstrate IN POWER, if necessary, the authority God has given, and carry out His instructions, that the love and the spiritual growth of THE MANY shall not be perverted and destroyed by FEW!

If, in any local church, one member, or a few, offend and endanger the spiritual health of the whole body, Jesus' teaching is to "CUT IT OUT," for it's better to enter into the Kingdom with one arm, or one foot, than to perish in gehenna fire!

In this way, it shall be possible in the future for ALL the membership to be FILLED with the true LOVE and the JOY of God the Father—and, rejoicing together, we may PRESS FORWARD toward the mark for the prize of the HIGH CALLING of God in Christ Jesus!