

# What Is the BEST AGE for Marriage?

By Herbert W. Armstrong

Is there a BEST AGE for marriage? Here is the answer, from a wealth of counseling experience.

thought I couldn't live without
Archi," said Gloria.
"So I got my mother to sign for the license. I am 16, and Archi is 19.

"Of course my folks didn't want me to get married. But I threatened Mom that if she didn't sign, I'd run away or get pregnant. Now we've been married two months, and nothing is like I thought it would be.

"Marriage isn't a bit like I supposed. I don't know just what I supposed it was — but more fun more romance — differ-

ent. The day after the wedding I knew it was all a big mistake. And it's only been getting worse. Archi's mad at me, and swears at me because I don't know how to cook. I never made a bed in my life till we were married, and then I found I didn't know how. You know how it is. My mom did everything for me — washed my clothes, ironed them — even

bought them. I never had any responsibility at home.

"And now all Archi and I do is fight. He wouldn't give me any money when he had a job, and he doesn't have any now. He leaves me alone evenings, and he runs with his boy friends; and he's even dated some old girl friends. I don't want to tell my folks what a mistake I made. What shall I do?

Nothing's like I thought it would be!"

What are the chances of teenage marriages being happy and succeeding?

Is there a BEST AGE for marriage?

But first, WHY are so many marriages failing today? WHY the alarming increase in UNHAPPY marriages, broken homes, divorces?

No one reason — there are SEVERAL causes. One of the greatest is marrying TOO YOUNG! The actual RECORDS — the FACTS — show that slightly fewer than half of such marriages last.

# Primary causes

A young man and young woman "fall in"

— or at least think they do

love" — or at least think they do
— and marry. In his mind, she
belongs to him, is allied to him
and, as long as things go well, like
part of him. He is the same to
her.

But just as soon as things go wrong — perhaps she denies him go his desires — perhaps he doesn't a give her any money, or fails to be considerate — just as soon as one

steps on the other's toes — then the sense of alliance is broken. Then SELF wells up against the other. Then the other is no longer PART of self.

In other words, just what is this thing they usually mistake for LOVE?

It is NOT really LOVE. It is, rather, a sort of sense of being enamored — captivated (taken captive by), inflamed with passionate desire, blinded by unreasoning ardor. It is a being impassioned with anticipated rapturous delight. In plainer language, it is an aroused anticipation of what one expects to GET, RECEIVE, to HAVE from the other.

Real and true love is basically an OUTGOING CONCERN. It is OUTgoing, not INcoming. When it is incoming — as "love" falsely so-called is in almost every romance — it is in fact LUST, not truly LOVE!



Just as long as she pleases him - as long as she gives him that delightful sense of enamorment, of luscious enjoyment - he thinks he loves her deeply. In reality, he loves what he receives from her. This, in turn, gives him the feeling that she is a PART of his extended SELF. He loves SELF

— and as long as she is able to remain, in his sight, that allied part of SELF, he will feel that he is in love with her.

This works both ways. As long as she is pleased with him receiving FROM him what she desires — retaining the sense of alliance — she will feel she is in love with him.

The SELF is simply carnality. It is human nature.

What chance, then, does the average marriage have? There are more factors than this one involved. But, so long as each receives from the other what satisfies his or her SELF, the marriage will last.

Another basic factor has been religion. Up until World War I the religious teachings of the Western world injected a sort of inbred conviction that marriage MUST be maintained "until death do us part." A large portion of marriages endured, due to this

conviction, which today would end in divorce.

Another factor, very prominent as a CAUSE today, is the economic one. Formerly women were mainly dependent on their husbands for economic security. The very factor of SELF-PRESheld ERVATION them to their husbands — drove them to try to "satisfy him" under circumstances in which the modern wife would rebel. Today, with so many wives being employed, being independent, they are far less impelled to

satisfy their husbands against their own desires, and far more ready and willing to leave them and break up their homes. They probably weren't real HOMES, anyway, with the wife employed outside the home.

Another prominent factor is this modern "50-50" idea about

"who wears the trousers." When the husband abdicates his responsibility, the wife takes it over. Men were intended, by nature, to take the lead and the responsibili-

All these — and more — are CAUSES of broken families today. And they are the BAROMETER of the CRASH of civilization — the HANDWRITING ON THE WALL forecasting a death sentence on modern society!

Of course another MAJOR cause is the new morality, which is simply misnaming cesspool immorality!

But put all these factors together with the immaturity, the unpreparedness, the inexperience of teen marriages, and one should have little difficulty understanding that a teen marriage has less than a 50-50 chance of surviv-

Is there, then, a BEST AGE for marriage?

There is!

Some time ago I officiated at a wedding in stately Memorial Hall at the former Ambassador College campus in England. My next-to-youngest grandson, Richard David Armstrong II, then age 2½, thought the ceremony so very nice, he said:

"Mommie, I want to get married!"

"Well!" answered his mother. a little shocked, a little amused, "and whom do you want to marry?"

"Karen," replied little Dicky promptly.

"But Karen has just been married. She can't marry anybody else, now."

"Well then," decided Dicky, "I'll marry Sheila." Sheila is a very nice Irish colleen, and was then a student in the college.

"But Sheila is grown up now, and in college," protested "Mommie." "What if she won't have you?"

"Then I'll marry you, Mommie," came the quick decision.

We may smile at the idea of 2 or 3 year olds getting married. It would be a bit irregular! Marriage is not for children! Marriage

(Continued on page 25)

# Age for Marriage

(Continued from page 2)

is for ADULTS. Marriage is pretty serious business!

# Age for acquiring knowledge

Human beings know nothing at birth. We have to learn, or be taught — EVERYTHING! Without any knowledge, or with erroneous knowledge, we are helpless — as newborn babes. But there are some things many fail to learn. One of these is the right age for marriage.

Whatever an adult knows, true or false, has come into his mind since birth.

It may sound surprising or incredible, but a person actually learns more during his first year of life than in any succeeding year. If a 1-year-old baby could talk plainly with complete and adequate vocabulary, you'd be completely amazed at how much he has learned that first year!

The second year he learns a trifle less than the first, and the third year a little less than the second. Gradually, his capacity for learning decreases year by year, if only slightly. This is hard to believe for the simple reason that a 2 year old adds his second-year acquisition to what he learned the first year, the third to that, and so through the years his total store of knowledge increases continually.

But a person past 60 cannot learn something new in a field new and strange to him as readily as a young person of 22 or 23. Does this mean that a well-educated man of 60 knows less than a young man of 22? Of course not. Other things being equal, he knows infinitely more—because he has the accumulated knowledge of all those years since age 22 added to what he knew then—and he has learned much by experience. That is one reason wisdom comes with age!

Of course, by age 16, the young person may think he knows it all. Many, in their own minds, know more than Dad or Mom. You see, what they do not

yet know, they don't *know* that they don't know! But there is still much to learn.

But by age 16 the average normal young person of good mind is ready to *begin* a little more advanced study into more solid fields.

## When bodies mature

But along in these early and midteenage years, usually 12 to 14, the physical body suddenly speeds up its growth and development. The teenager at this point sprouts up much taller within a single year, with *bodily* changes from child to man or woman.

Suddenly the young person feels grown-up — adult. He usually does not realize that at this stage the body makes a rather sudden leap toward maturity, while the mind makes no corresponding advance! The mind continues on at only the same year-to-year gradual develop-

ment. The mind is still more child than adult. Its interests are still mostly having fun, games, entertainments. Sexual maturity is suddenly reached, long in advance of mental, emotional and spiritual maturity.

A human being is not a mere body. The married state needs maturity of mind, emotions and spiritual qualities as much as physical adulthood.

A boy or girl is physically able to become a father or mother years before he or she is qualified to assume the *responsibilities* of parenthood.

But, suddenly becoming taller and physically developed, the boy or girl *feels* mature. A new awareness of the opposite sex is present. What the young person of this age does not yet know, I repeat, he usually fails utterly to realize.

The attraction of the other sex acts as a magnet. The girl dreams of her Prince Charming; desire is awakened in the boy to hold an attractive girl in his arms.

The girl often falls in love with love, a certain boy being the focal point of her fantasy. Of course she only sees this particular boy as she imagines him to be, not as he really is. She is dead sure she is in love. And no one can awaken her from this entrancing dream. There are many facts of reality about this puppy-love affair of which she is totally unaware.

But, again, what she doesn't know that her parents see so plainly, she simply doesn't know that she doesn't know! She has to outgrow it! The very *fact* that she is not mature enough to recognize her immaturity is proof that she is still too immature for marriage.

At this stage, the parents have a problem on their hands, and



need great wisdom to deal properly with it.

### The preparatory years

But when does a child become an adult? When is one ready for marriage? Marriage is in itself a career. One is not ready to enter upon any profession or career until after full preparation. This preparation may be divided, roughly, into three stages. First, that of infancy, preparing the child for school. Second, elementary and preparatory schooling prior to, thirdly, more advanced education and specialized training for the adult life's work.

There are really three stages, roughly, of mental development that parallel these stages of preparation. First, the change from babyhood to boy- or girlhood around age 6. Then the mind as a rule has absorbed enough elementary and semimature knowledge by age 16 to begin more mature thinking and learning. Age 16 is a crucial year in mental development.

But the mind does not really mature, on the average, until age 25. At age 25 a more definite adulthood of mind, attitude, interests, is reached. The mind becomes more set in its ways.

The years between ages 16 and 25 are the vitally important years of adult preparation for life's work. These are the crucial years of PREPARATION. During these years the mind is capable of acquiring faster than at any other stage of life the advanced knowledge needed before beginning

one's adult career — whether it be business, profession, occupation or marriage. Before age 16 the mind has not acquired the basic elementary knowledge needed as a foundation for entering more advanced study — and the mind has not developed in serious comprehension to the level of advanced knowledge. After age 25, the mind that has stagnated since age 16 finds it difficult to enter upon more mature study.

Before age 16 the mind simply is not mature. At age 16 it is merely prepared to *begin* acquiring the more mature *preparation* for either career, business or marriage.

It should be borne in mind I am speaking of average ages. There are, of course, exceptions to all rules — but in my experience about 99 in 100 follow this pattern.

Another stage of maturity

seems to be reached at about age 30. I have noticed that, although most young people reach a certain mental maturity at age 25, a far more complete maturity of mind, personality, performance and influence on others is reached at age 30.

By age 30 the man or woman has added five years of practical experience, in addition to further study, to the preparatory knowledge and final reaching of mental maturity attained at 25. Prior to 25, the young man is often called just that —

"young man" — by older men.

Somehow, the vanity in a young man of 18 and older makes him want to be considered mature— as a completely adult, fully experienced MAN. He wants to be considered older than he is. But as soon as young women are past 20 to 25, female vanity

usually causes them to want to be considered *younger* than they are!

# The right age for marriage

The fact that man attains a more complete maturity of personality, leadership and influence by age 30 seems fully recognized by the Eternal God. In ancient Israel the Levites were ordained to full priesthood at age 30—although they were put into physical service at age 20.

Jesus Christ, the Example of the Christian world, did not begin His active ministry until age 30. All years prior to that were years of learning and preparation.

Apparently the Bible has not given specific and direct instruction or command as to the proper age for marriage. God did not even count people in the census, as adults, until age 20. While there appears to be no punishable prohibition against marriage prior to age 20, there is every indication that on God's instruction juveniles were considered children until 20. At 20 they were considered of age. This by no means implies they were expected to marry by age 20! Rather that they were expected not to marry until at least 20 -OR MORE!

Based on actual experience, my judgment — and I think it is sound judgment — is that until out of the teens a boy or girl is too young to marry! And it is also my judgment — based on lifelong experience counseling on marriage problems of hundreds of people — that even 20 is too young to be the best age for marriage.

Two factors are the major causes of broken marriages, or of unhappy problem marriages, in the hundreds of cases that have come to me for advice and counsel: sex ignorance and marriage prior to age 20. Quite often these two are merged in the same case. A majority of all unhappy or broken marriages that have been brought to my attention were those of people who married too young!

Only too well I know that

teenagers who *think* they are in love will not listen or heed. *That* very FACT proves they are too young for the responsibilities of marriage.

Marriage is so much *more* than romance, necking, lovemaking and immature emotional bliss. Thousands of young people have gone ahead heedless, and been sadly disillusioned to learn that lesson TOO LATE!

But in my judgment, except in rare cases or circumstances, even 20 is too early an age for marriage. I can only give my judgment. But it is based on experience. It is based on facts and knowledge. It is based on what biblical revelation God has given us. It is based on hundreds of case histories.

But here it is, and young people will do well to heed it — and later be glad they did!

The best age for a man to marry is around 24 to 26, after he has devoted those top aptitude years between 16 and 25 for mature education, experience and preparation — after he has acquired the knowledge, preparation and preliminary experience to assume adult responsibilities — after he is able to assume the responsibility of supporting a wife — and family!

And the best age for a girl to marry is between 23 and 25, when she has utilized those top aptitude years for preparation, and is prepared to assume the duties of wifehood and mother-hood — the responsibilities of planning, decorating, arranging a home, keeping it and being a help and inspiration to her husband.

Mrs. Loma Armstrong and I were married when we were both 25.

We were mature enough to assume the responsibilities. Our marriage was *happy*, and blessed beyond words to describe. In fact it was happier after age 70 than ever before, because it had grown constantly more and more happy. What a blessing!

Wouldn't you like yours to be equally so? Then heed! Use wisdom! □

# Isle of Man?

(Continued from page 10)

reminders of the more leisurely days of transportation. Horse-drawn trams run along the promenade of the nation's capital, Douglas, and an electric train system that dates back to the last century still operates to the seaside town of Ramsey. For steam train enthusiasts, the island runs a stretch of narrow-gauge track along the southern tip of the countryside.

# Limited opportunities

Most people who come to the island travel by ferry from the English coast. The Irish Sea is not always as friendly as it might be, so a strong stomach is sometimes necessary if you are to enjoy the journey!

The ferries bring the tourists — and that's important for the island's economy — but they also take some of the island's young people over to the British mainland to look for jobs. On such a small island, the employment opportunities in some trades are limited for those just starting out. Fortunately, the government has a policy of encouraging light industries to develop, and so future prospects for young job hunters may be brighter.

Students on the Isle of Man can leave school at 15, but those who want to get examination qualifications can stay on for another one or two years. Passing these tests (G.C.E. or C.S.E., as they are called) can help in finding a good job.

But life isn't all school and tests. Sports are popular with young people on the island. Soccer, basketball, squash and badminton are played. Horseback riding, roller skating and BMX bicycles are also favorites.

Now that you know a little bit about the Isle of Man — and you know where to find it on the map — maybe you'll want to visit. And if you do, you may hear "Ta mee jeeaghin roym cur failt erriu" — the welcoming greeting in Manx.

# BY THE WAY...

(Continued from page 29)

warns us: "Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap" (Galatians 6:7). God does not want humans — young or old — to lose their chance for mature human development, happiness and success. That's why He reveals what He does about human sexuality!

The key is this: If you have a wrong sexual thought, put it out of your mind *immediately*. Do not meditate on it. God says to bring every thought into the obedience of Christ (II Corinthians 10:5). It doesn't mean that you won't have wrong thoughts. But when you do have them, you must put them out right then.

If you have already begun to experiment with homosexuality, or any other wrong sexual practice for that matter, break off that relationship immediately. Don't let wrong thoughts about it stay in your mind.

If you can't make that break without help (and don't kid yourself that in time you can conquer it when down deep you know that by yourself you can't), talk to someone. Perhaps your parents, a trusted counselor at school or a minister. But do get help. Don't allow the practice to become so all-consuming that a virtually unbreakable habit is formed

Controlling the thoughts and actions, especially in the area of sex, is difficult. It takes conscious effort and work. But it can be done — it *must* be done. The price for such sins — unhappiness, disease, loneliness, despair — is far too high to pay.

The reason many homosexuals and others violating God's sex laws feel as they do was addressed in an article in *The Plain Truth*. You may want a free reprint of, "Is It True Some Are Born That Way?" It explains why humanity is plagued with so many harmful, yet at times, on the surface, alluring, sexual feelings, emotions and desires.